#### NOTICE OF INTENT



PREPARED FOR:

BRYAN RATHBONE

75 BUCKLAND STREET

PALMER, MA 01069-1318

FOR PROPERTY LOCATED ON: 36 TANTASQUA SHORE DRIVE STURBRIDGE, MA 01566

PREPARED BY:

SUMMIT ENGINEERING & SURVEY, INC.

710 MAIN STREET

NORTH OXFORD, MA 01537

(508) 987-8713

JOB NO.: 19-130

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AFFIDAVIT OF SERVICE

**CERTIFIED ABUTTERS LIST** 

NOTIFICATION TO ABUTTERS

STURBRIDGE FILING FEE WORKSHEET

FORM STT.A1

**CHECK COPIES** 

SEI PLAN No. 19-130



#### Conservation Commission

#### Notice of Intent Application Checklist – Form B

Appl	icant / Property Owner_Bryan Rathbone
	resentative Summit Engineering & Survey, Inc
Proje	ect Location 36 Tantasqua Shore Drive
Asse	essor's Information Map Map 1, SC 633, Parcel 36
Date	NOI filed with Conservation
Date	NOI filed with MA DEP Central Region
<b>v</b>	Complete most recent WPA Form 3 (Notice of Intent Application) and necessary attachments (2 copies)
マ	Plans and calculations clearly describing the location and nature of the work including all necessary Stormwater documents if applicable (2 copies)
V	An 8.5 x 11 color section of the USGS Quadrangle (topo) identifying the locus and with a scale
V	An $8.5\mathrm{x}$ 11 copy of the most recent Natural Heritage Map with WH, PH and VP data identifying the locus and with a scale
V	An 8.5 x 11 copy of the FIRM Map identifying the locus and with a scale
レ	Confirmation that a copy of the NOI was sent to NHESP (if applicable)
<u> </u>	Copy of the Certified Abutters List (to include all abutters within 200-feet of the subject property) and a copy of the completed Abutter Certification Form
<b>'</b>	Signed Affidavit of Service for Abutter Notification
ソ	Completed Local Filing Fee Worksheet and NOI Wetland Transmittal Form
V	Filing fee checks, one of the town's portion of the state fee and one for the local fee – both made out to the Town of Sturbridge (See Local Filing Fee Worksheet)
<b>V</b>	Copy of State filing fee check made out to the Commonwealth of MA (1 copy)
V	Tax Form signed by the Sturbridge Tax Collector, notifying the Conservation Commission that the property taxes are paid-to-date (1 copy)
	This Check list is to be filled out and submitted to the Sturbridge Conservation Commission at the time of filing the Notice of Intent Application.

Please contact me if you have any questions (508)-347-2506 or via email at gcolburn@town.sturbridge.ma.us.

**Conservation Agent** 

#### **NARRATIVE**

The Applicant is proposing to drill a new artesian well for an existing single family residence at 36 Tantasqua Shore Drive (Map 1, Street Code 633, Parcel 36), Sturbridge with associated other work. Other work is to include abandonment of the existing well, construction of a temporary pad for the drill rig and construction of a spoils pit. The property is located within the 100-foot buffer zone associated with a great pond (Quacumquasit Lake aka South Pond). The lot further lies within a mapped area of Priority Habitat of Rare Wildlife as shown on the most recent MassGIS data layers produced by Natural Heritage and Endangered Species Program (NHESP). This project is exempt from MESA review as the well is to located within an area of existing disturbance. There is no vegetation proposed to be removed.

There exists a steep slope from the site to South Pond. No disturbance of this slope is proposed. All work is to be performed above the slope. A triple row of "pyramid" stacked silt sox will be installed along the top of this slope before any work commences. This erosion and sediment barrier will siltation from the drilling spoils from entering South Pond.

Please refer to the Summit Engineering & Suvey, Inc. design plan, Drawing No. 19-130 for additional information.



## WPA Form 3 – Notice of Intent

A. General Information

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Pro	ovided by MassDEP;
	MassDEP File Number
	Document Transaction Number
	Sturbridge
	Citv/Town

Important:
When filling out
forms on the
computer, use
only the tab key
to move your
cursor - do not
use the return
key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance,

36 Tantasqua SI	nore Drive	Sturbridge	01566
a. Street Address		b. City/Town	c. Zip Code
Latitude and Lor	naitude:	<u>42.165575</u>	-72.075642
		d. Latitude	e, Longitude
Map 1, Street Co	ode 633	Parcel 36	
i. Assessors iviap/Pia	it Number	g. Parcel /Lot Number	
2. Applicant:		and the second s	97 34 Managari
Bryan		<b>D</b> 41	JUL / 8 2019
a. First Name		Rathbone b. Last Name	
		p. Last Name	CONSTRUCTION
c. Organization			
75 Buckland Stre	et		
d. Street Address			
Palmer		MA	01069-1318
e. City/Town		f. State	g. Zip Code
		brathbone@noonanener	
h. Phone Number	i. Fax Number	j. Email Address	gy.00
a. First Name     c. Organization		b. Last Name	
		b. Last Name	
c. Organization		b. Last Name	g. Zip Code
c. Organization d. Street Address	i. Fax Number		g. Zip Code
c. Organization d. Street Address e. City/Town		f. State	g. Zip Code
c. Organization d. Street Address e. City/Town h. Phone Number Representative (if		f. State j. Email address	g. Zip Code
c. Organization d. Street Address e. City/Town h. Phone Number Representative (if		f. State	g. Zip Code
c. Organization d. Street Address e. City/Town h. Phone Number Representative (if	any):	f. State  j. Email address  Bressette	g. Zip Code
c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if Steven a. First Name Summit Engineeri	any):	f. State  j. Email address  Bressette	g. Zip Code
c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if Steven a. First Name Summit Engineeric. Company 710 Main Street	any):	f. State  J. Email address  Bressette b. Last Name	
c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if Steven a. First Name Summit Engineeri c. Company 710 Main Street d. Street Address	any):	f. State  j. Email address  Bressette	01537
c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if  Steven a. First Name  Summit Engineeri c. Company  710 Main Street d. Street Address Oxford	any): ng & Survey, Inc.	f. State  j. Email address  Bressette b. Last Name  MA f. State	01537 g. Zip Code
c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if  Steven a. First Name  Summit Engineeri c. Company  710 Main Street d. Street Address  Oxford e. City/Town	any):	f. State  J. Email address  Bressette b. Last Name  MA f. State sbressette@summitesinc	01537 g. Zip Code
c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if  Steven a. First Name  Summit Engineeri c. Company  710 Main Street d. Street Address  Oxford e. City/Town  508-987-8713 h. Phone Number	any): ng & Survey, Inc. 508-987-8317	f. State  J. Email address  Bressette b. Last Name  MA f. State sbressette@summitesinc J. Email address	01537 g. Zip Code
c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if  Steven a. First Name  Summit Engineeri c. Company  710 Main Street d. Street Address  Oxford e. City/Town  508-987-8713 h. Phone Number	any):  ng & Survey, Inc.  508-987-8317 i. Fax Number aid (from NOI Wetland i	f. State  J. Email address  Bressette b. Last Name  MA f. State sbressette@summitesinc J. Email address	<u>01537</u> g. Zip Code .com



## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided	bу	Mass	D	EP	;
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MassDEP File Number
Massazi i ne Mariber
Dogument Trees at the Mark
Document Transaction Number
Sturbridge
City/Town

Α	. General Information (continued)				
6.	General Project Description:				
	Construction of a single-family home with associate	ed site work			
7a	Project Type Checklist: (Limited Project Types see	Section A. 7b.)			
	1. Single Family Home	2. Residential Subdivision			
	3. Commercial/Industrial	4. Dock/Pier			
	5. Utilities	6.   Coastal engineering Structure			
	7. Agriculture (e.g., cranberries, forestry)	8. Transportation			
	9. 🛛 Other				
7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecolo Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?  1. ☐ Yes ☑ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project ty		0.24 (coastal) or 310 CMR 10.53 (inland)?  Ded project applies to this project. (See 310 CMR			
	2. Limited Project Type				
	If the proposed activity is eligible to be treated as an CMR10.24(8), 310 CMR 10.53(4)), complete and at Project Checklist and Signed Certification.	n Ecological Restoration Limited Project (310 tach Appendix A: Ecological Restoration Limited			
8.	Property recorded at the Registry of Deeds for:				
	Worcester (South)				
	a. County 38602	b. Certificate # (if registered land) 91			
	c. Book	d. Page Number			
В.	Buffer Zone & Resource Area Impa	acts (temporary & permanent)			
	<ul> <li>Buffer Zone Only – Check if the project is locate Vegetated Wetland, Inland Bank, or Coastal Re</li> <li>Inland Resource Areas (see 310 CMR 10.54-10 Coastal Resource Areas).</li> </ul>	ed only in the Buffer Zone of a Bordering source Area.			
	Check all that apply below. Attach narrative and any project will meet all performance standards for each standards requiring consideration of alternative project.	of the resource areas altered, including			



## WPA Form 3 – Notice of Intent

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Provided	by	Mass	DEP:
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MassDEP File Number
Document Transaction Number
Sturbridge

## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	Resour	ce Area	Size of Proposed Alteration	Proposed Replacement (if any)
	a. 🔲 b. 🔲	Bank Bordering Vegetated	1. linear feet	2. linear feet
	<del></del>	Wetland	1. square feet	2. square feet
	с. 🗌	Land Under Waterbodies and Waterways	1. square feet	2. square feet
		vvalerways	3. cubic yards dredged	
	Resour	ce Area	Size of Proposed Alteration	Proposed Replacement (if any)
	d. 🗌	Bordering Land		
		Subject to Flooding	1. square feet	2. square feet
	е. 🔲	Isolated Land	3. cubic feet of flood storage lost	4. cubic feet replaced
		Subject to Flooding	1. square feet	
			2. cubic feet of flood storage lost	3. cubic feet replaced
	f. 🗌	Riverfront Area	Name of Waterway (if available) - spe	
	2.	Width of Riverfront Area (		city coastal or inland
		☐ 25 ft Designated De	ensely Developed Areas only	
		100 ft New agricultu	ural projects only	
		200 ft All other proje	ects	
	з. Т	otal area of Riverfront Are	a on the site of the proposed projec	nt:
		Proposed alteration of the F		square feet
		•		
	a. to	otal square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
	5. H	las an alternatives analysis	s been done and is it attached to th	is NOI?
	6. V	Vas the lot where the activi	ty is proposed created prior to Aug	ust 1, 1996?
3.	☐ Coa	stal Resource Areas: (See	310 CMR 10.25-10.35)	
	Note: fo	or coastal riverfront areas,	please complete Section B.2.f. ab	ove.

please attach a narrative explaining how the resource area was delineated.

For all projects affecting other Resource Areas,



#### Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

### WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

-10	ovided by MassDEP:
	MassDEP File Number
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	Sturbridge

City/Town

## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department,

Resou	ırce Area	Size of Proposed Alteration	Proposed Replacement (if any
а. 🗌	Designated Port Areas	Indicate size under Land Und	der the Ocean, below
b. 🗌	Land Under the Ocean	1. square feet	_
		2. cubic yards dredged	_
с. 🗌	Barrier Beach	Indicate size under Coastal Be	eaches and/or Coastal Dunes below
d. 🔲	Coastal Beaches	1. square feet	cubic yards beach nourishment
е. 🗌	Coastal Dunes	1. square feet	2. cubic yards dune nourishment
		Size of Proposed Alteration	Proposed Replacement (if any)
f. 🗌	Coastal Banks	1. linear feet	-
g. 📙	Rocky Intertidal Shores	1. square feet	
h. 🔲	Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. 🔲	Land Under Salt Ponds	1. square feet	-
j. 🔲	Land Containing	2. cubic yards dredged	-
_	Shellfish	1. square feet	-
k. 🔲	Fish Runs	Indicate size under Coastal Ba Ocean, and/or inland Land Und above	nks, inland Bank, Land Under the ler Waterbodies and Waterways,
. 🗀		1. cubic yards dredged	
I. 🔲	Land Subject to Coastal Storm Flowage	1. square feet	
If the pr	storation/Enhancement roject is for the purpose of footage that has been ent	restoring or enhancing a wetland ered in Section B.2.b or B.3.h abo	resource area in addition to the ove, please enter the additional
a. square	feet of BVW	b. square feet of	Salt Marsh
☐ Pro	ject Involves Stream Cros		
a. numbe	r of new stream crossings	b. number of repl	acement stream crossings

4.

5.



## WPA Form 3 – Notice of Intent

Pro	ovided by MassDEP:
	MassDEP File Number
	Document Transaction Number
	Other and and all are a

M	assachusetts Wetlands Protection Act M.G	.L. c. 131, §40	Sturbridge City/Town
C	Other Applicable Standards and I	Requirements	Oity/ 10W/1
	This is a proposal for an Ecological Restoration complete Appendix A: Ecological Restoration (310 CMR 10.11).	on Limited Project Sk	ip Section C and klists – Required Actions
St	reamlined Massachusetts Endangered Spec	ies Act/Wetlands Pr	otection Act Review
1.	Is any portion of the proposed project located in Enthe most recent Estimated Habitat Map of State-Li Natural Heritage and Endangered Species Progra Massachusetts Natural Heritage Atlas or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/v	sted Rare Wetland Wild m (NHESP)? To view h	llife nuhlished by the
	a. 🛛 Yes 🔲 No If yes, include proof of n	nailing or hand deliver	y of NOI to:
	MassGIS Oliver b. Date of map  Natural Heritage and E Division of Fisheries at 1 Rabbit Hill Road Westborough, MA 015		ıram
	If yes, the project is also subject to Massachusetts CMR 10.18). To qualify for a streamlined, 30-day, complete Section C.1.c, and include requested ma complete Section C.2.f, if applicable. If MESA supply completing Section 1 of this form, the NHESP was up to 90 days to review (unless noted exceptions in	MESA/Wetlands Protec terials with this Notice of plemental information is vill require a separate M	tion Act review, please of Intent (NOI); OR not included with the NOI, IESA filing which may take
	c. Submit Supplemental Information for Endangere	ed Species Review	
	1. Percentage/acreage of property to be a	altered:	
	(a) within wetland Resource Area	percentage/acreage	
	(b) outside Resource Area	percentage/acreage	
	2. Assessor's Map or right-of-way plan of	site	
2.	Project plans for entire project site, including w wetlands jurisdiction, showing existing and propose tree/vegetation clearing line, and clearly demarcate	ed conditions, existing a	and areas outside of and proposed
	(a) Project description (including description buffer zone)	on of impacts outside of	wetland resource area &
	(b) Photographs representative of the site		

<sup>·</sup> Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-hentage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

<sup>-</sup> MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process. wpaform3.doc • rev. 2/8/2018 Page 5 of 9



#### Massachusetts Department of Environmental Protection Provided by MassDEP:

Bureau of Resource Protection - Wetlands

## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

**Document Transaction Number** Sturbridge

City/Town

C.	Other	<b>Applicable</b>	<b>Standards</b>	and	Rec	uirements	(cont'd)
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	(c) MESA filing fee (fee information available at <a href="http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm">http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm</a> ). Make check payable to "Commonwealth of Massachusetts - NHESP" and <i>mail to NHESP</i> at above address				
	Project	ts altering <b>10 or more acres</b> of land, also su	bmit:		
	(d) 🗌	Vegetation cover type map of site			
	(e)	Project plans showing Priority & Estim	ated Habitat boundaries		
	(f) Oi	R Check One of the Following			
	1. 🖾	Project is exempt from MESA review. Attach applicant letter indicating which http://www.mass.gov/dfwele/dfw/nhesthe NOI must still be sent to NHESP if 310 CMR 10.37 and 10.59.)	p/regulatory_review/mess	/mesa exemptions htm:	
	2. 🗌	Separate MESA review ongoing.	a. NHESP Tracking #	b. Date submitted to NHESP	
	3.	Separate MESA review completed. Include copy of NHESP "no Take" dete Permit with approved plan.	ermination or valid Conse	rvation & Management	
3.	. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?				
	a. 🛛 Not a	applicable – project is in inland resource	area only b.  Yes	☐ No	
	If yes, inclu	ude proof of mailing, hand delivery, or ele	ectronic delivery of NOI to	either:	
	South Shore the Cape &	e - Cohasset to Rhode Island border, and Islands:	North Shore - Hull to New	Hampshire border:	
	Southeast M Attn: Enviror 836 South R New Bedford	Marine Fisheries - Marine Fisheries Station Inmental Reviewer Rodney French Blvd. d, MA 02744 F.EnvReview-South@state.ma.us	Division of Marine Fisheric North Shore Office Attn: Environmental Revie 30 Emerson Avenue Gloucester, MA 01930 Email: DMF.EnvRevieu	wer	

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



Online Users:
Include your
document
transaction
number
(provided on your
receipt page)
with all
supplementary
information you
submit to the
Department.

## **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided	by	MassDEP:
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Document Transaction Number

Sturbridge City/Town

#### C. Other Applicable Standards and Requirements (cont'd)

4.	ls any	porti	on o	of the pr	oposed project within an Area of Critical Environmental Concern (ACEC)?
	a. 🔲 🔌	Yes	$\boxtimes$	No	If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). <b>Note:</b> electronic filers click on Website.
	b. ACEC	<del></del>			
5.	ls any (ORW)	porti ) as c	on o desig	f the prognated i	oposed project within an area designated as an Outstanding Resource Water in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
	a. 🔲 🔪	Yes	$\boxtimes$	No	*
6.	ls any Restric	porti ction	on o Act	f the sit (M.G.L.	te subject to a Wetlands Restriction Order under the Inland Wetlands c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
	a. 🔲 🔪	Yes	$\boxtimes$	No	
7.	Is this	proje	ct s	ubject to	o provisions of the MassDEP Stormwater Management Standards?
	а. 🔲	Yes	s. At	tach a d	copy of the Stormwater Report as required by the Stormwater Management
	1. [			olying fo	per 310 CMR 10.05(6)(k)-(q) and check if: or Low Impact Development (LID) site design credits (as described in water Management Handbook Vol. 2, Chapter 3)
	2. [		Αp	ortion o	of the site constitutes redevelopment
	3. [		Pro	prietary	BMPs are included in the Stormwater Management System.
	b. 🛛	No.	Che	eck why	the project is exempt:
	1. 🛭	$\boxtimes$	Sin	gle-fam	ily house
	2. [		Em	ergency	y road repair
	з. [ or		Sm:	all Resi	dential Subdivision (less than or equal to 4 single-family houses or less than units in multi-family housing project) with no discharge to Critical Areas.
D.	Add	itio			rmation
	This is Append 10.12).	dix A	opos : Ec	al for a ological	n Ecological Restoration Limited Project. Skip Section D and complete Restoration Notice of Intent – Minimum Required Documents (310 CMR
	Applica	ants r	nust	include	e the following with this Notice of Intent (NOI). See instructions for details.
	Online the folio	<b>Use</b> owing	rs: /	Attach t ormatio	he document transaction number (provided on your receipt page) for any of n you submit to the Department.
	1. 🛚	suff	icier	nt inforn	map of the area (along with a narrative description, if necessary) containing nation for the Conservation Commission and the Department to locate the site. s may omit this item.)
	2. 🛚	а В	orde	ring Ve	ig the location of proposed activities (including activities proposed to serve as getated Wetland [BVW] replication area or other mitigating measure) relative les of each affected resource area.



## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEI	File Num	nber
Documen	t Transac	llon Numbe
Sturbric	ge	
City/Towr		

		City/Town
D. Add	itional Information (cont'd)	· · · · · · · · · · · · · · · · · · ·
3,	Identify the method for BVW and other res	source area boundary delineations (MassDEP BVW licability, Order of Resource Area Delineation, etc.), odology.
4. 🔀	List the titles and dates for all plans and o	
<u>36</u> a. P	Tantasqua Shore Dr. Sturbridge, MA Plot	Plan of Proposed Well Location
Sui	mmit Engineering & Survey, Inc.	Andrew R. Baum, PE 47076
	20/19	c. Signed and Stamped by
	inal Revision Date	1"=40' e, Scale
	tice of Intent Packet	
f. Ac	iditional Plan or Document Title	g. Date
5.	If there is more than one property owner, $\mu$ listed on this form.	please attach a list of these property owners not
6.	Attach proof of mailing for Natural Heritage	e and Endangered Species Program, if needed.
7.	Attach proof of mailing for Massachusetts	Division of Marine Fisheries, if needed.
8. 🔀	Attach NOI Wetland Fee Transmittal Form	
9.	Attach Stormwater Report, if needed.	
E. Fees		
	Fee Exempt: No filing fee shall be assesse of the Commonwealth, federally recognized authority, or the Massachusetts Bay Transp	d for projects of any city, town, county, or district Indian tribe housing authority, municipal housing portation Authority.
Applican Fee Tran	its must submit the following information (innsmittal Form) to confirm fee payment:	addition to pages 1 and 2 of the NOI Wetland
2843	and a second to be paymont.	6/27/19
	al Check Number	3 Check date

6/27/19

5. Check date

Rathbone
7. Payor name on check: Last Name

E.

2844

4. State Check Number

6. Payor name on check: First Name



#### WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Sturbridge City/Town

#### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

An I	6/25/19
Signature of Applicant     Signature of Property Owner (if different)	2. Date
5. Organiture of Representative (if any) Sum of Eng & Survey Day	6. Date

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



#### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





A	. Applicant In	formation		
1.	Location of Project	<b>t:</b>		
	36 Tantasqua Sho a. Street Address	re Drive	Sturbridge b. City/Town	
	c. Check number		\$42.50 d. Fee amount	
2.	Applicant Mailing A	Address:		
	Bryan a. First Name		Rathbone b. Last Name	-
	c. Organization			
	75 Buckland Street	<u> </u>		
	d. Mailing Address			
	Palmer		MA	01069-1318
	e. City/Town		f. State	g. Zip Code
			brathbone@noonanenerg	v.com
	h. Phone Number	i. Fax Number	j. Email Address	
3.	Property Owner (if	different):		
	a. First Name		b. Last Name	-
	c. Organization			
	d. Mailing Address			
	e. City/Town		f. State	g. Zip Code
	h. Phone Number	i. Fax Number	I. Email Address	

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

#### B. Fees

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.* 

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



#### Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

#### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

В.	Fees (continued)			
	Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
	1(a) Work on a single-family lot	1	\$110.00	\$110.00
			11-7	
		Step 5/Tot	al Project Fee:	\$110.00
		Step 6/F	ee Payments:	
		Total P	roject Fee:	\$110.00 a. Total Fee from Step 5
		State share o	of filing Fee:	\$42.50 b. 1/2 Total Fee less \$12.50
		City/Town share	of filling Fee:	\$67.50 c. 1/2 Total Fee plus \$12.50

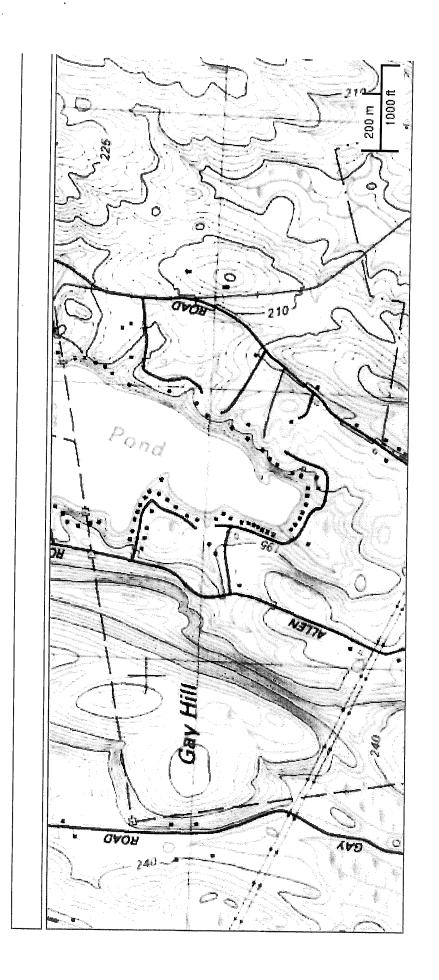
#### C. Submittal Requirements

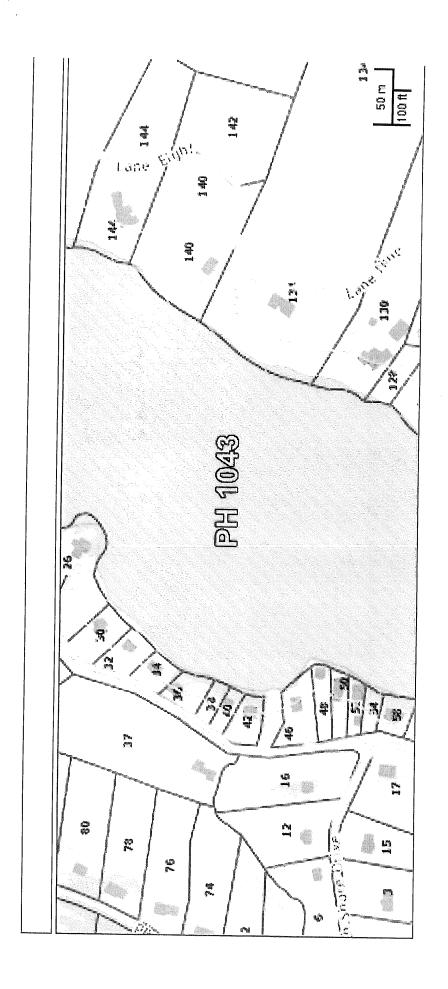
a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)





# National Flood Hazard Layer FIRMette



OTHER AREAS OF FLOOD HAZARD OTHER FEATURES OTHER AREAS MAP PANELS USGS The National Map: Orthoimagery. Data refreshed Librate JR BRIDA E AREA OF MINIMAL FL

# Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYGUT

Without Base Flood Elevation (BFE)
Zone A. V, A99
With BFE or Depth Zone AE, AO, AH, VE, AR

Regulatory Floodway

SPECIAL FLOOD HAZARD AREAS

0.2% Annual Chance Flood Hazard, Areas depth less than one foot or with drainage areas of less than one square mile  $z_{one\;\chi}$ of 1% annual chance flood with average

Future Conditions 1% Annual

Area with Flood Risk due to Levee  $z_{one\ D}$ Area with Reduced Hood Risk due to Chance Flood Hazard Zone X Levee. See Notes, Zone X

Area of Undetermined Flood Hazard Zone D No screen Area of Minimal Flood Hazard Zone X **Effective LOMRs** 

Channel, Culvert, or Storm Sewer GENERAL ---- Channel, Culvert, or Storm STRUCTURES | 1111111 Levee, Dike, or Floodwall

20.2 Cross Sections with 1% Annual Chance 17.5 Water Surface Elevation

Base Flood Elevation Line (BFE) Coastal Transect

Jurisdiction Boundary \_\_\_ Limit of Study

Coastal Transect Baseline Profile Baseline

Hydrographic Feature

Digital Data Available

No Digital Data Available

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap

authoritative NFHL web services provided by FEMA. This map was exported on 6/20/2019 at 11:30:05 AM and does not reflect changes or amendments subsequent to this date and The flood hazard information is derived directly from the time. The NFHL and effective information may change or become superseded by new data over time.

FIRM panel number, and FIRM effective date. Map images for legend, scale bar, map creation date, community identifiers, unmapped and unmodernized areas cannot be used for regulatory purposes.

1,500

500

250



#### **Conservation Commission**

## STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws
I, Steven M. Bressette , hereby certify under the pains and penalties of perjury
that on (date), I gave notification to abutters in compliance with the
second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to
Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the
following matter:
X A Notice of Intent OR
A Request for Determination OR
An Abbreviated Notice of Resource Area Delineation
that was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by Bryan Rathbone with the Sturbridge Conservation Commission on (date) for the property located at
26 Tentengue Share Drive
36 Tantasqua Shore Drive
The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.
(signature of applicant) (date)
Bryan Rathbone
(name of applicant-printed or typed)

Parcel ID	Outhor					
	Owner	Owner Address	Owner City	State	diZ	Property Address
						from the factor
633-00145-037	633-00145-037 FAUGNO AMIR	37 TANTASQUA SHORE DRIVE	STURBRIDGE	MA	01566	TANITACOLIA CITO DE CONTRACTOR
633-00155-042	633-00155-042   LAFAW DONALD A	Г	SOUTH WINDSOR		00070	OCOTA AS TANTACOLLA CHORE DRIVE
633-00155-040	633-00155-040   LAPIERRE JOHN A & HELEN P		W RROOKEIEI D	2 2	4000	20074 42 TANIASQUA SHORE DRIVE
633-00155-034 LEMKE BILL B	LEMKE BILL B		STUBBBINGE	¥ 12	C2510	ULS85 40 I AN I ASQUA SHORE DRIVE
633-00156-032	633-00156-032 QUIGLEY B TERENCE	LTTDAII	STONBNINGE	MA	01566	01566 34 TANTASQUA SHORE DRIVE
633-00155-038	633-00155-038 RATHBONE BOVANI & VOICTIN D		KISSIMMEE	F.	34741	34741 32 TANTASQUA SHORE DRIVE
E09 001EF 015	IN THE PRIVATE BY THE BY THE PRIVATE BY THE BY		PALMER	MA	01069	01069 38 TANTASOUA SHORF DRIVE
220-00123-016	330-00133-016 SHAUGHNESSY JOHN J	16 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	01566 16 SOUTH SHORE DRIVE
2 P. 12						
ADUTTERS LIST -	Conservation Commission - 200'					
RE: 36 TANTASQ	RE: 36 TANTASQUA SHORE DRIVE					
Contification of	*:					
rei miea copy	1 00				<u> </u>	
Assessor:	in ( Might)					
Date:						
			-7-			
					1	



#### **Conservation Commission**

#### **Notification to Abutters**

under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

	The Public Hearing for this application will be held in the Center Office Building, 301 Main Street,  2nd Floor on pm.			
	or the applicant's representative: Summit Engineering & Survey, Inc., by calling telephone # 508-987-8713 on the following days of the week: Monday-Friday between the hours of 8:00 AM and 4:00 PM.			
F.	Copies of the application may be obtained from either T the applicant: Bryan Rathbone			
E.	Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of <b>9:00 a.m.</b> – <b>3:30 p.m. Monday through Friday.</b> Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506			
	<ul><li>☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.</li><li>☐ Request to amend an existing Order of Conditions for DEP File #300</li></ul>			
	Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area			
	Notice of Intent seeking permission to conduct work within a wetland, water body or resource area			
D.	The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.			
C.	The nature of the activity proposed includes: Construction of a domestic (drilled) well			
B.	The address of the lot(s) where the activity is proposed is: 36 Tantasqua Shore Drive			
A.	The name of the applicant is: Bryan Rathbone			

#### PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.ma.us)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

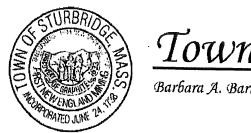


#### **Conservation Commission**

#### Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Bryan Rathbone
Applicant Representative Summit Engineering & Survey, Inc
Project location 36 Tantasqua Shore Drive
TOTAL STATE FEE REQUIRED FOR PROJECT (Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):
State Fee Category(s) 1(a) Work on a single family lot; new well
Total State Fee for project (include Riverfront Area adjustment if applicable) \$110.00  State share of State Fee \$42.50
Local share of State Fee \$67.50
TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT*:  (See Sturbridge Wetland Bylaw Regulations Section 4.17)  ✓ Standard NOI Fee = \$50.00 X (check if applicable)
Standard RDA Fee = \$25.00 (check if applicable)
Standard ANRAD Fee = \$00.10 per foot for resource area delineation (check if applicable).  # feet x \$00.10 = \$
Standard DELINEATION Fee = \$00.10 per foot for resource area delineation X (for all projects).  # feet160 x \$00.10 = \$16.00
(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)
REPLICATION Monitoring Fee = \$200.00 (check if applicable) (for all projects that include wetland alteration and wetland replication)
CUMULATIVE TOTAL FEES:
Total State Fee: \$42.50
Total Town Share of State Fee: \$67.50
Total Local Fee: \$66.00
*Please Note:
For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.
The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.



Barbara A. Barry, Finance Director

Department/Board/Committee: Conservation Com	mission
Please verify outstanding tax/fee status for the following	wing property owner:
Property Owner: Bryan Rathbone	
Property Location: 36 Tantasqua Shores Road	
The license/permit may be released.  The license/permit may not be released.	
Finance Director	Lo 1'5 14

