# EcoTec, Inc.

# ENVIRONMENTAL CONSULTING SERVICES 102 Grove Street Worcester, MA 01605-2629

508-752-9666 - Fax: 508-752-9494

June 25, 2019

Steve Bressette Summit Engineering & Survey 710 Main Street North Oxford, MA 01537

RE: Wetland Resource Evaluation, 31 South Shore Drive, Sturbridge, Massachusetts

Dear Mr. Bressette:

On May 14, 2019, EcoTec, Inc. inspected the above-referenced property for the presence of wetland resources as defined by: (1) the Massachusetts Wetlands Protection Act (M.G.L. Ch. 131, § 40; the "Act") and its implementing regulations (310 CMR 10.00 *et seq.*; the "Regulations"); (2) the U.S. Clean Water Act (i.e., Section 404 and 401 wetlands); and (3) the Town of Sturbridge Wetlands Protection Bylaw and regulations. Scott M. Morrison, PWS conducted the inspection.

The subject site consists of a 4-acre parcel located to the north and south of South Shore Drive in Sturbridge. It should be noted that only portions of the site in the vicinity of South Shore Road were evaluated for installation of stormwater controls. The upland portions of the site consist of an existing single-family home, driveway and undeveloped forest. Plant species observed include Plant species observed include northern red oak (*Quercus rubra*), white oak (*Quercus alba*), eastern white pine (*Pinus strobus*), black cherry (*Prunus serotina*), and black birch (*Betula lenta*) trees and/or saplings; poison ivy (*Toxicodendron radicans*) and Virginia creeper (*Parthenocissus quinquefolia*) climbing woody vines; American witch-hazel (*Hamamelis virginiana*) shrubs; and bracken fern (*Pteridium aquilinum*), hayscented fern (*Dennstaedtia punctilobula*), wild-lily-of-the-valley (*Maianthemum canadense*), striped pipsissewa (*Chimaphila maculata*), and Indian pipe (*Monotropa uniflora*) ground cover. The wetland resources observed on the site are described below.

### Methodology

The site was inspected, and areas suspected to qualify as wetland resources were identified. The boundary of Bordering Vegetated Wetlands was delineated in the field in accordance with the definition set forth in the regulations at 310 CMR 10.55(2)(c). Section 10.55(2)(c) states that "The boundary of Bordering Vegetated Wetlands is the line within which 50% or more of the vegetational community consists of wetland indicator plants and saturated or inundated conditions exist." The methodology used to delineate Bordering Vegetated Wetlands is further

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described in: (1) the BVW Policy "BVW: Bordering Vegetated Wetlands Delineation Criteria and Methodology," issued March 1, 1995; and (2) "Delineating Bordering Vegetated Wetlands Under the Massachusetts Wetlands Protection Act: A Handbook," produced by the Massachusetts Department of Environmental Protection, dated March 1995. The plant taxonomy used in this report is based on the National List of Plant Species that Occur in Wetlands: Massachusetts (Fish and Wildlife Service, U.S. Department of the Interior, 1988). Federal wetlands were presumed to have boundaries conterminous with the delineated Bordering Vegetated Wetlands. One set of DEP Bordering Vegetated Wetland Delineation Field Data Forms completed for observation plots located in the wetlands and uplands near flag A-11 is attached. The table below provides the Flag Numbers, Flag Type, and Wetland Types and Locations for the delineated wetland resources.

| Flag Numbers                | Flag Type  | Wetland Types and Locations                           |
|-----------------------------|------------|-------------------------------------------------------|
| Start A1 to A18 Stop        | Blue Flags | Boundary of Bordering Vegetated Wetlands located      |
|                             |            | in the eastern portion of the site that is associated |
|                             |            | with a mapped perennial stream.                       |
| Start R1 to R8 Stop         | Red Flags  | Mean Annual High-water Line (MAHWL) located in        |
|                             |            | the southern portion of the site.                     |
| Start RA1 to RA8 Stop       | Red Flags  | Mean Annual High-water Line (MAHWL) located in        |
| (culvert between RA2 & RA3) |            | the northern portion of the site.                     |

### **Findings**

Wetland A (i.e., flags A1 to A) consists of a shrub swamp located in the southern portion of the site that is associated with a perennial stream. Plant species observed include red maple (Acer rubrum), yellow birch (Betula alleghaniensis), gray birch (Betula populifolia), and American elm (Ulmus americana) trees and/or saplings; poison ivy (Toxicodendron radicans) climbing woody vines; highbush blueberry (Vaccinium corymbosum), common winterberry (Ilex verticillata), arrow-wood (Viburnum dentatum), northern spicebush (Lindera benzoin), speckled alder (Alnus rugosa), silky dogwood (Cornus amomum), sweet pepper-bush (Clethra alnifolia), swamp azalea (Rhododendron viscosum), and American elderberry (Sambucus canadensis) shrubs; and sheeplaurel (Kalmia angustifolia), bristly blackberry (Rubus hispidus), cinnamon fern (Osmunda cinnamomea), royal fern (Osmunda regalis), sensitive fern (Onoclea sensibilis), skunk-cabbage (Symplocarpus foetidus), and spotted touch-me-not (Impatiens capensis) ground cover. Evidence of wetland hydrology, including hydric soils, high groundwater, and saturated soils, was observed within the delineated wetland. This vegetated wetland borders a perennial stream; accordingly, the vegetated wetlands would be regulated as Bordering Vegetated Wetlands and the perennial stream would be regulated as Bank and Land Under Water Bodies and Waterways under the Act and Bylaw. A 100-foot Buffer Zone extends horizontally outward from the edge of Bordering Vegetated Wetlands under the Act and Bylaw.

Bordering Land Subject to Flooding is an area that floods due to a rise in floodwaters from a bordering waterway or water body. Where flood studies have been completed, the boundary of

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Bordering Land Subject to Flooding is based upon flood profile data prepared by the National Flood Insurance Program. Section 10.57(2)(a)3. states that "The boundary of Bordering Land Subject to Flooding is the estimated maximum lateral extent of flood water which will theoretically result from the statistical 100-year frequency storm." Based upon a review of the Flood Insurance Rate Map, Worcester County, Massachusetts, Map Number 25027C0762E, Effective Date July 4, 2011, a portion of the site is mapped as Other Flood Areas: Zone X, which is defined as areas located within the 0.2% annual chance flood (i.e., 500-year floodplain). The project engineer should evaluate the most recent National Flood Insurance Program flood profile data to determine if Bordering Land Subject to Flooding occurs on the site. Bordering Land Subject to Flooding would occur in areas where the 100-year flood elevation is located outside of or upgradient of the delineated Bordering Vegetated Wetlands boundary. Bordering Land Subject to Flooding does not have a Buffer Zone under the Act.

The Massachusetts Rivers Protection Act amended the Act to establish an additional wetland resource area: Riverfront Area. Based upon a review of the current USGS Map (i.e., Warren Quadrangle, dated 1982, attached), a stream that is shown as perennial is located in the southeastern portion of the site. Streams that are shown as perennial on the current USGS map are designated perennial under the Massachusetts Wetlands Protection Act regulations. Unless this perennial designation is overcome, Riverfront Area is presumed to extend 200 feet horizontally upgradient from the mean annual high-water line of the stream. Section 10.58(2)(a)2. states that the "Mean annual high-water line of a river is the line that is apparent from visible markings or changes in the character of soils or vegetation due to prolonged presence of water and that distinguishes between predominantly aquatic and predominantly terrestrial land. Field indicators of bankfull conditions shall be used to determine the mean annual high-water line. Bankfull field indicators include but are not limited to: changes in slope, changes in vegetation, stain lines, top of pointbars, changes in bank materials, or bank undercuts." Section 10.58(2)(a)2.a. states that "In most rivers, the first observable break in slope is coincident with bankfull conditions and the mean annual high-water line." The mean annual high-water line of the stream was delineated in the field with flags R1 to R8 and RA1 to RA8 based upon the above-referenced regulation. Furthermore, based upon a review of the current USGS Map and observations made during the site inspection, there are no other mapped or unmapped streams located within 200 feet of the site. Accordingly, except as noted above, Riverfront Area would not occur on the site. Riverfront Area does not have a Buffer Zone under the Act, but may overlap other wetland resources and their Buffer Zones.

The Regulations require that no project may be permitted that will have any adverse effect on specified habitat sites of rare vertebrate or invertebrate species, as identified by procedures set forth at 310 CMR 10.59. Based upon a review of the *Massachusetts Natural Heritage Atlas*, 14<sup>th</sup> edition, Priority Habitats and Estimated Habitats from the NHESP Interactive Viewer, valid from August 1, 2017, and Certified Vernal Pools from MassGIS, there are no Certified Vernal Pools on or in the immediate vicinity of the site. However, the site is located within or near an Estimated Habitat and a Priority Habitat. A copy of this map is attached. The Regulations at 310 CMR

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10.59 state that projects proposed within an Estimated Habitat as indicated on the most recent map published by the Natural Heritage and Endangered Species Program require a fully completed copy of any required Notice of Intent filed under the Act and Regulations (including all plans, reports, and other required materials) to be submitted to the Natural Heritage and Endangered Species Program no later than the date of filing with the issuing authority. In addition, in July 2005, the Massachusetts Endangered Species Act (M.G.L. Ch. 131A; "MESA") regulations (321 CMR 10.00 et seq.; the "MESA Regulations") were revised to provide formal review procedures for projects and activities proposed within a Priority Habitat. For nonexempt projects or activities proposed within a Priority Habitat, an additional filing beyond that required under 310 CMR 10.59 for a project proposed within an Estimated Habitat, or a consolidated filing that meets the requirements under 321 CMR 10.20 and 310 CMR 10.59, must be made with the Natural Heritage and Endangered Species Program to allow the project or activity to be reviewed under MESA or under MESA and the Act, respectively.

The reader should be aware that the regulatory authority for determining wetland jurisdiction rests with local, state, and federal authorities. A brief description of my experience and qualifications is attached. If you have any questions, please feel free to contact me at any time.

Cordially, ECOTEC, INC.

Scott M. Morrison, PWS

Senior Environmental Scientist

Attachments (6, 8 pages)

17/E/Stur31SouthShoreDrReport

## EcoTec, Inc.

### **ENVIRONMENTAL CONSULTING SERVICES**

102 Grove Street Worcester, MA 01605-2629 508-752-9666 – Fax: 508-752-9494

Scott M. Morrison, PWS, RPSS, SE Senior Environmental Scientist

Scott Morrison is a Senior Environmental Scientist with EcoTec, Inc. Since joining EcoTec in 2000, Mr. Morrison's project experience include wetland resource evaluation, delineation, and permitting at the local, state, and federal levels; wildlife habitat evaluation; pond and stream evaluation; vernal pool evaluation, monitoring, and certification; wetland replacement, replication, and restoration area design, construction, and monitoring; soil evaluations to determine infiltration rates and seasonal high groundwater elevations for detention basin construction; environmental sampling and analysis tasks, including soil and groundwater sample collection and handling; and expert testimony preparation. He has conducted rare species habitat assessments for the eastern box turtle, wood turtle, Blanding's turtle, spotted turtle, and marbled salamander. He has participated in rare species studies for rare species including the marbled salamander, piping plover, eastern box turtle, and northern diamondback terrapin and developed mitigation strategies for the marbled salamander, spotted turtle, eastern box turtle and wood turtle. He has participated in visual preconstruction sweeps for the wood turtle and both preconstruction and research projects for the eastern box turtle. He has served as a consultant to municipalities, conservation commissions, engineering and survey firms. He has completed numerous wetland related projects including environmental impact assessments for proposed development, erosion control and environmental monitoring for subdivisions, commercial developments, golf courses and landfills. He has prepared Massachusetts Environmental Policy Act (MEPA) documentation, including Environmental Notification Forms (ENFs), Notice of Project Changes (NPCs), and Draft and Final Environmental Impact Reports (EIRs) including Green House Gas Assessments for various projects including subdivisions, commercial buildings, and dredging projects. Prior to joining EcoTec, Inc. Mr. Morrison worked for the Massachusetts Department of Environmental Management (currently the Department of Conservation and Recreation) where he was involved with the monitoring and protection of endangered species and rare old growth forest. He was an active member of the Spencer Conservation Commission from 1998 to 2000 where he provided oversight of proposed wetland replication projects and review of projects submitted for wetland permitting. His educational background includes courses in forestry, ecology, chemistry, soils, and natural resource policy. His prior research experience includes research on forest succession and field research on nesting piping plovers, an endangered coastal shore bird.

**Education:** Graduate Soil Science Certificate Program

University of Massachusetts at Amherst, 2006

Bachelor of Science: Natural Resource Studies

University of Massachusetts at Amherst, 1998

Associate of Science: Business Administration Quinsigamond Community College, 1996

**Professional Affiliations:** 

Registered Professional Soil Scientist, Society of Soil Scientists of

Southern New England (SSSSNE)

Massachusetts Association of Conservation Commissioners

Association of Massachusetts Wetland Scientists

Society of Wetland Scientists

**Certifications:** 

Society of Wetlands Scientists Professional Wetland Scientist,

Certification Number 2583

Massachusetts Department of Environmental Protection Soil Evaluator,

Certification Number SE 13766

OSHA Health and Safety Training, 40-Hour, 29 CFR 1910.120

|                       |                                                                                                             |                      |             | 8                 |                    |                          |   |
|-----------------------|-------------------------------------------------------------------------------------------------------------|----------------------|-------------|-------------------|--------------------|--------------------------|---|
| Section I. Vegetation | /egetation                                                                                                  | Number: TP-Upland    | Transect #  | A-11              | Date of Deli       | Date of Delin: 5/14/2019 |   |
|                       |                                                                                                             |                      | + 4000 AO   |                   | 3000               | Wetland                  |   |
| A. Sam<br>(Enter larg | <ul> <li>A. Sample layer and plant species</li> <li>(Enter largest to smallest % cover by layer)</li> </ul> | ayer)                | basal area) | Percent Dominance | Dominant<br>Plant? | Indicator<br>Category    |   |
| Tree                  | White pine                                                                                                  | Pinus strobus        | 40          |                   | 40.0 YES           | FACU                     |   |
|                       | Red oak                                                                                                     | Quercus rubra        | 20          |                   | 20.0 YES           | FACU-                    |   |
|                       | Black birch                                                                                                 | Betula lenta         | 20          |                   | 20.0 YES           | FACU                     |   |
|                       | Red maple                                                                                                   | Acer rubrum          | 20          |                   | 20.0 YES           | FAC                      | * |
| Sapling               | None                                                                                                        |                      |             |                   |                    |                          |   |
| Shrub                 | Bramble                                                                                                     |                      | 40          |                   | 40.0 YES           |                          |   |
|                       | Mountain Laurel                                                                                             | Kalmia latifolia     | 20          |                   | 20.0 YES           | FACU                     |   |
|                       | Sweet pepperbush                                                                                            | Clethra alnifolia    | 20          |                   | 20.0 YES           | FAC                      | * |
|                       | Multi-flora rose                                                                                            | Rosa multiflora      | 20          |                   | 20.0 YES           | FACU                     |   |
|                       |                                                                                                             |                      |             |                   |                    |                          |   |
| Ground                | Wood aster                                                                                                  | Aster macrophyllus   | 40          |                   | 66.7 YES           | N                        |   |
|                       | asiatic bittersweet                                                                                         | Celastrus orbiculata | 20          |                   | 33.3 YES           | N                        |   |
|                       |                                                                                                             |                      |             |                   |                    |                          |   |
| Vine                  |                                                                                                             |                      |             |                   |                    |                          |   |
|                       |                                                                                                             |                      |             |                   |                    |                          |   |
|                       |                                                                                                             |                      |             |                   |                    |                          |   |

| Vegetation Conclusions                                        |                                                |                                  |                    |
|---------------------------------------------------------------|------------------------------------------------|----------------------------------|--------------------|
| Number of dominant wetland indicator plants                   | 2                                              | Number of dominant non-wetland i | d indicator plants |
| Is the number of dominant wetland plants equal or greater tha | han the number of dominant non-wetland plants? | n-wetland plants?                |                    |

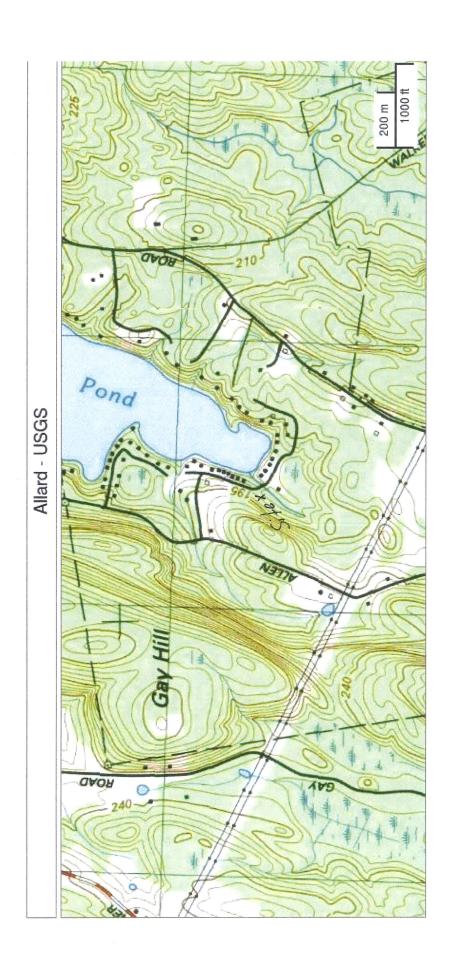
| Applicant                                           | Prepared by: EcoTec, Inc          | Project Location: 31 South Shore Dr. Sturbridge M≠DEP File #                             |          |
|-----------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------|----------|
| Section II. Indicators of Hydrology                 | Number: TP-Upland                 | Transect # A-11 Date of Delin: 5/14/2019                                                 | /14/2019 |
|                                                     |                                   |                                                                                          |          |
| 1. Soil Survey                                      |                                   | Other Indicators of hydrology (check all that apply):                                    |          |
| Is there a published soil survey for this site?     | nis site?                         | ☐ Site Inundated                                                                         |          |
| title/date<br>map number                            |                                   | ☐ Depth to free water in observation hole ☐ Depth to soil saturation in observation hole |          |
| soil type mapped<br>hydric soil inclusions          |                                   | ☐ Water marks ☐ Drift lines                                                              |          |
| Are field observarions consistent with soil survey? | th soil survey?                   | ☐ Sediment Deposits ☐ Drainage patterns in BVWs                                          |          |
| Remarks:                                            |                                   | Oxidized rhizospheres     Water stained leaves                                           | -        |
| 2. Soil Description                                 |                                   | La necolucu data (stream, tane, of tidal gauge, acrial proto, other).                    |          |
| Horizon Depth (inches) A 0-8                        | Matrix Color Mottle Color 10YR3/2 | □ Other:                                                                                 |          |
| Bw 8-16                                             | 10YR4/6                           |                                                                                          |          |
|                                                     |                                   | Vegetation and Hydrology Conclusion                                                      |          |
| Remarks Sand                                        |                                   | Yes No Number of wetland indicator plants ≥ □ □ □                                        | o 기      |
|                                                     |                                   | Wetland hydrology present:                                                               |          |
| 3. Other                                            |                                   | Hydric soil present ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐                                | > >      |
| Conclusion: Is the soil hydric?                     | dric? No                          | Sample Location is in a BVW                                                              | >        |

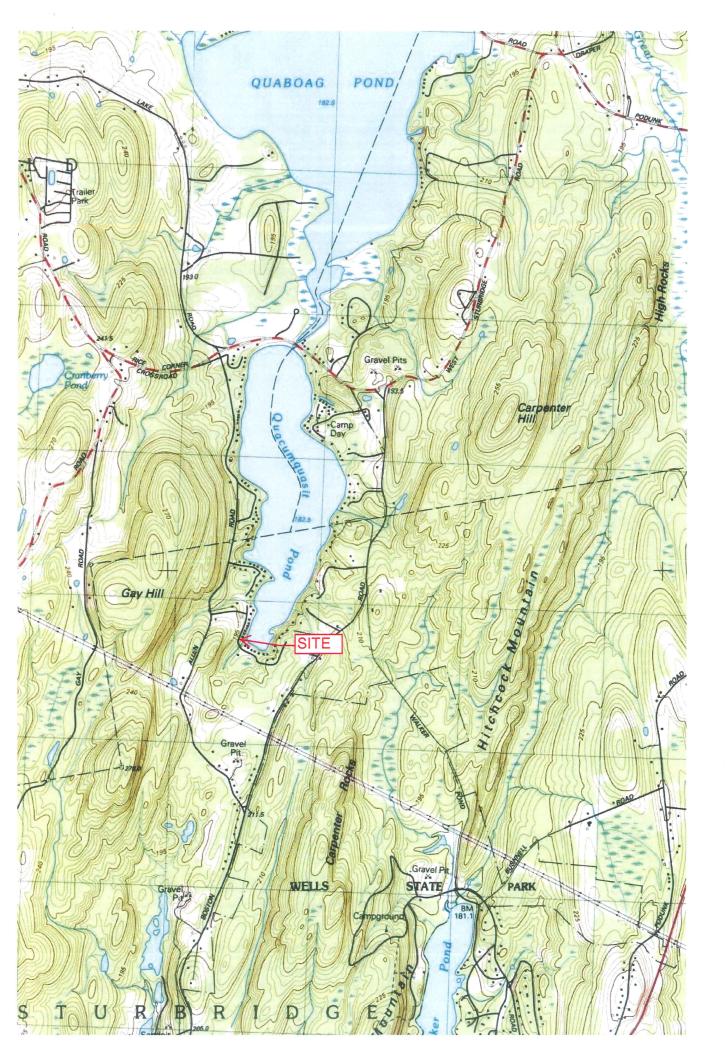
| Applicant                    |                                                                                                          | Prepared by: EcoTec, Inc                              | Project Location:                | Project Location: 31 South Shore Dr Sturbridge N | ge N DEP File #                  | **                               |
|------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|--------------------------------------------------|----------------------------------|----------------------------------|
| Section I.                   | Section I. Vegetation                                                                                    | Number: TP-Wetland                                    | Transect #                       | A-11                                             | Date of Delin                    | Date of Delin: 5/14/2019         |
| A. Samı<br>(Enter larg       | <ul><li>A. Sample layer and plant species</li><li>(Enter largest to smallest % cover by layer)</li></ul> | Ver)                                                  | Percent Cover (or<br>basal area) | Percent Dominance                                | Dominant<br>Plant?               | Wetland<br>Indicator<br>Category |
| Tree                         | None                                                                                                     |                                                       |                                  |                                                  |                                  |                                  |
| Sapling                      | None                                                                                                     |                                                       |                                  |                                                  |                                  |                                  |
| Shrub                        | Speckled alder<br>meadow sweet                                                                           | Alnus rugosa<br>Spiraea latifolia                     | 30                               |                                                  | 66.7 YES<br>33.3 YES             | FACW+ *                          |
| Ground                       | jewelweed<br>tussock sedge<br>soft rush                                                                  | Impatiens capensis<br>Carex stricta<br>Juncus effusus | 30 20 20                         |                                                  | 50.0 YES<br>30.0 YES<br>20.0 YES | FACW * OBL * FACW+ *             |
| Vine                         |                                                                                                          |                                                       |                                  |                                                  |                                  |                                  |
| <b>Vegetatio</b><br>Number o | Vegetation Conclusions Number of dominant wetland indicator plants                                       |                                                       | ı,                               | Number of dominant non-wetland indicator plants  | wetland indicator pla            | ants                             |

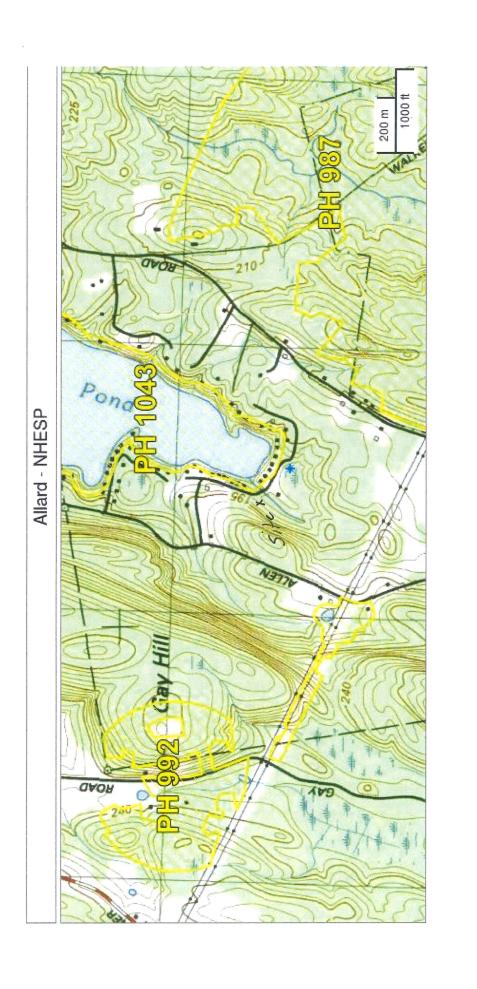
YES

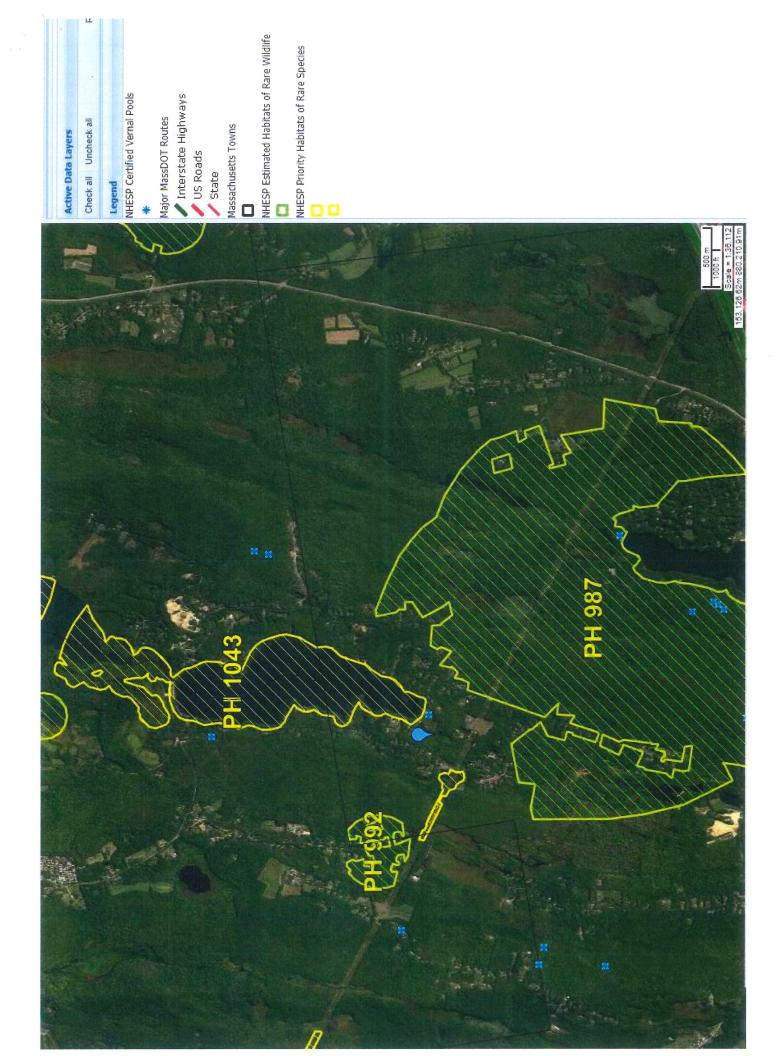
Is the number of dominant wetland plants equal or greater than the number of dominant non-wetland plants?

| Applicant                                           | Prepared by        | Prepared by: EcoTec, Inc |       | Project Location: 31 South Shore Dr Sturbridge MA DEP File#                                | e MA DEP Fil   | # 0                      |
|-----------------------------------------------------|--------------------|--------------------------|-------|--------------------------------------------------------------------------------------------|----------------|--------------------------|
| Section II. Indicators of Hydrology                 |                    | Number: TP-Wetland       |       | Transect # A-11                                                                            | Date of Delir  | Date of Delin: 5/14/2019 |
|                                                     |                    |                          |       | ·                                                                                          |                |                          |
| 1. Soil Survey                                      |                    |                          | Other | Other Indicators of hydrology (check all that apply):                                      |                |                          |
| Is there a published soil survey for this site?     | this site?         |                          |       | Site Inundated                                                                             |                |                          |
| title/date<br>map number                            |                    |                          |       | Depth to free water in observation hole<br>Depth to soil saturation in observation hole    | surface        |                          |
| soil type mapped<br>hydric soil inclusions          |                    |                          |       | Water marks<br>Drift lines                                                                 |                |                          |
| Are field observarions consistent with soil survey? | vith soil survey?  |                          |       | Sediment Deposits<br>Drainage patterns in BVWs                                             |                |                          |
| Remarks:                                            |                    |                          |       | Oxidized rhizospheres                                                                      |                |                          |
|                                                     |                    |                          |       | Water stained leaves<br>Recorded data (stream Take or tidal galige: aerial photo: other):  | erial photo.   | ther).                   |
| 2. Soil Description                                 |                    |                          | ]     | ייכנסו מכנים (סנו כמון) ומוכי, כו נוממן פמטפר, כ                                           | , ciai piloco, | · inci )·                |
| orizon                                              | Matrix Color       | Mottle Color             |       | Other:                                                                                     |                |                          |
|                                                     |                    |                          |       |                                                                                            |                |                          |
| A 0-14<br>Bg 14+                                    | 10YR2/1<br>10YR4/1 |                          |       |                                                                                            | ,              |                          |
|                                                     |                    |                          |       | Vegetation and Hydrology Conclusion                                                        |                |                          |
|                                                     |                    |                          |       | Number of wetland indicator plants >                                                       | Yes            | <u>8</u> [               |
| Remarks mucky loam                                  |                    |                          |       | number of non-wetland indicator plants                                                     | 5              |                          |
| 3. Other                                            |                    |                          |       | Wetland hydrology present:<br>Hydric soil present<br>Other indicators of hydrology present | 77             |                          |
| Conclusion: Is the soil hydric?                     | ıydric?            | Yes                      |       | Sample Location is in a BVW                                                                | 7              |                          |
|                                                     |                    |                          |       |                                                                                            |                |                          |



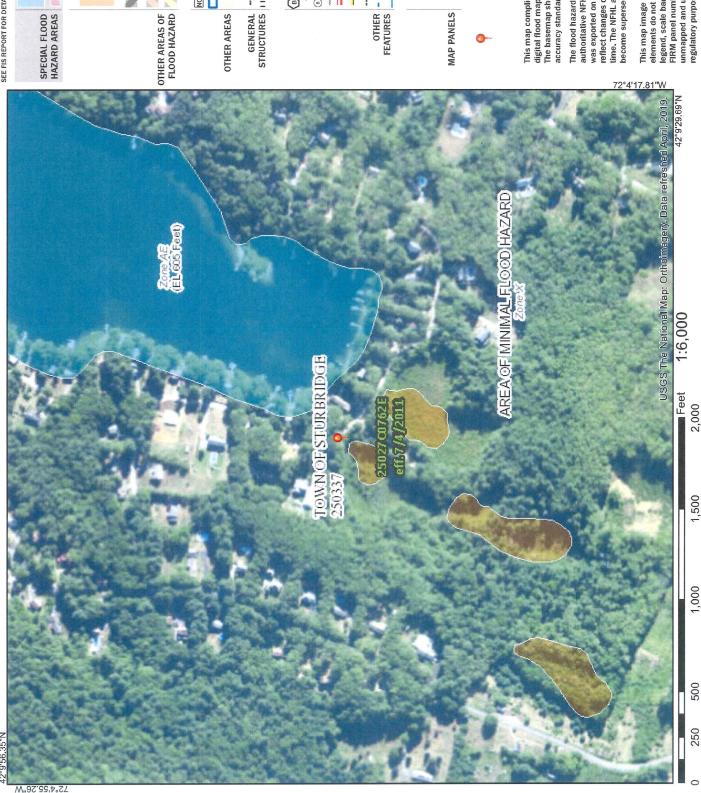






# National Flood Hazard Layer FIRMette





# Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



Area with Reduced Flood Risk due to Future Conditions 1% Annual



Area with Flood Risk due to Levee Zone D



No screen Area of Minimal Flood Hazard Zone X

Area of Undetermined Flood Hazard Zone D **Effective LOMRs** 

GENERAL

Channel, Culvert, or Storm Sewer

STRUCTURES | 1111111 Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance Water Surface Elevation 17.5

Base Flood Elevation Line (BFE) Coastal Transect Limit of Study - I - (8)

Coastal Transect Baseline Jurisdiction Boundary

Profile Baseline

Hydrographic Feature

OTHER FEATURES

Digital Data Available

No Digital Data Available

MAP PANELS

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap

authoritative NFHL web services provided by FEMA. This map reflect changes or amendments subsequent to this date and was exported on 7/15/2019 at 7:29:26 AM and does not time. The NFHL and effective information may change or become superseded by new data over time. The flood hazard information is derived directly from the

This map image is void if the one or more of the following map FIRM panel number, and FIRM effective date, Map images for unmapped and unmodernized areas cannot be used for regulatory purposes. elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers,



## **Conservation Commission**

# STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

| On      | nder the Massachusetts wetlands Protection                                                                       | if Act and the Town of Sturbridge wetland bylaws                                                                 |
|---------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Ι,      | Nicholas Kondek , h                                                                                              | ereby certify under the pains and penalties of perjury _, I gave notification to abutters in compliance with the |
| that    | at on (date)                                                                                                     | , I gave notification to abutters in compliance with the                                                         |
| sec     | cond paragraph of the Massachusetts Gene                                                                         | ral Laws Chapter 131, § 40, and the DEP Guide to                                                                 |
| Abı     | butter Notification as well as the Town of S                                                                     | Sturbridge Wetland Bylaws, in connection with the                                                                |
| foll    | llowing matter:                                                                                                  |                                                                                                                  |
| _X      | A Notice of Intent OR                                                                                            |                                                                                                                  |
|         | A Request for Determination OR                                                                                   |                                                                                                                  |
|         | An Abbreviated Notice of Resource A                                                                              | Area Delineation                                                                                                 |
| by on ( | at was filed under the Massachusetts Wetla  A LARY AUARD with the S  (date) 7/31/19 for the p  South Shore Drive |                                                                                                                  |
| 31      | South Shore Drive                                                                                                | ·                                                                                                                |
| incl    | cluded in the application file.                                                                                  | tters to whom it was given and their addresses are                                                               |
| (sign   | gnature of applicant) (date)                                                                                     |                                                                                                                  |
| (nan    | ame of applicant-printed or typed)                                                                               |                                                                                                                  |

| Parcel ID                | Owner                                                                                    | Owner Address                               | Owner City         | State | Zip Code | Proeprty Address           |
|--------------------------|------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-------|----------|----------------------------|
|                          |                                                                                          |                                             |                    |       |          |                            |
| 598-00625-078            | ALLARD GARY                                                                              | 31 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 01566 78 SOUTH SHORE DRIVE |
| 598-00615-019            | AVANESIAN RAMILIA                                                                        | 19 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 19 SOUTH SHORE DRIVE       |
| 110-00624-058            | 110-00624-058 BELLOFATTO ANTHONY V                                                       | 58 ALLEN ROAD                               | STURBRIDGE         | MA    | 01566    | 01566 58 ALLEN ROAD        |
| 110-00614-064            | 110-00614-064   BERUBE JAMES M                                                           | 64 ALLEN ROAD                               | STURBRIDGE         | MA    | 01566    | 01566 64 ALLEN ROAD        |
| 110-00624-060            | BOYD GEOFFREY L                                                                          | 60 ALLEN ROAD                               | STURBRIDGE         | MA    | 01566    | 01566 60 ALLEN ROAD        |
| 110-00614-062            | FINNEGAN STEPHANIE                                                                       | 62 ALLEN ROAD                               | STURBRIDGE         | MA    | 01566    | 01566 62 ALLEN ROAD        |
| 455-00635-321            | 455-00635-321 CARRIER KATHLEEN M TRUSTEE                                                 | BOX 632                                     | STURBRIDGE         | MA    | 01566    | 01566 321 NEW BOSTON ROAD  |
| 110-00624-056            | 110-00624-056   COMERFORD JOSEPH F                                                       | 56 ALLEN ROAD                               | STURBRIDGE         | MA    | 01566    | 01566 56 ALLEN ROAD        |
| 598-00615-080            | GIGUERE THOMAS D                                                                         | 92 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 01566 80 SOUTH SHORE DRIVE |
| 598-00615-072            | 598-00615-072 GIUGGIO ANTHONY R                                                          | 72 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 01566 72 SOUTH SHORE DRIVE |
| 598-00615-015            | 598-00615-015 GLAZEBROOK AARON P                                                         | 15 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 01566 15 SOUTH SHORE DRIVE |
| 110-00634-044            | HOLDCRAFT JOHN D                                                                         | 43 ALLEN ROAD                               | STURBRIDGE         | MA    | 01566    | 01566 44 ALLEN ROAD        |
| 110-00624-054            | KOZLOWSKI ALBERT S                                                                       | 54 ALLEN ROAD                               | STURBRIDGE         | MA    | 01566    | 01566 54 ALLEN ROAD        |
| 598-00615-023            | 598-00615-023 KROCHMALNYCKYJ ROMAN                                                       | 23 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 01566 23 SOUTH SHORE DRIVE |
| 110-00614-066            | 110-00614-066   LINDEN SHAWN E                                                           | 66 ALLEN ROAD                               | STURBRIDGE         | MA    | 01566    | 01566 66 ALLEN ROAD        |
| 598-00615-076            | MIMEAULT PETER J                                                                         | 76 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 01566 76 SOUTH SHORE DRIVE |
| 598-00625-037            | QUINK STEPHEN M                                                                          | 37 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 01566 37 SOUTH SHORE DRIVE |
| 598-00625-084            | 598-00625-084   REED STEPHEN B                                                           | 115 BLUEBERRY LANE                          | CONCORD            | MA    | 01742    | 01742 84 SOUTH SHORE DRIVE |
| 598-00615-003            | RICHARD RAYMOND J                                                                        | 3 SOUTH SHORE DRIVE                         | STURBRIDGE         | MA    | 01566    | 01566 3 SOUTH SHORE DRIVE  |
| 598-00625-035            | SEGUIN JOHN J JR                                                                         | 35 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566    | 01566 35 SOUTH SHORE DRIVE |
| 598-00625-088            | 598-00625-088 SITNIK RICHARD A                                                           | 33 HIGH PINE CIRCLE                         | WILBRAHAM          | MA    | 01095    | 01095 88 SOUTH SHORE DRIVE |
| 598-00615-082            | SMITH JAMES M                                                                            | 82 SOUTH SHORE DRIVE                        | STURBRIDGE         | MA    | 01566 82 | 82 SOUTH SHORE DRIVE       |
|                          |                                                                                          |                                             |                    |       |          |                            |
|                          | BOARD OF ASSESSORS                                                                       |                                             |                    |       |          |                            |
| Above persons li         | Above persons listed are record owners as they app                                       | ear on the most recent applicable tax list. | olicable tax list. |       |          |                            |
| Assessors are no         | Assessors are not responsible for errors or omissions. RE: M.G.L Chapter 40A, Section 11 | s. RE: M.G.L Chapter 40A                    | , Section 11       |       |          |                            |
|                          |                                                                                          |                                             |                    |       |          |                            |
| Abutters List -          | Conservation Commission - 200'                                                           |                                             |                    | ,     |          |                            |
| RE: 31 SOUTH SHORE DRIVE | HORE DRIVE                                                                               | M C                                         |                    |       |          |                            |
| <b>Certified Copy</b>    |                                                                                          | Assessor (In VIII)                          | r                  | Date: | 1/34/19  |                            |
|                          |                                                                                          |                                             |                    |       |          |                            |



### Conservation Commission

### **Notification to Abutters**

under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

| A. | The name of the applicant is: Gary Allard                                                                                                                                                                                                                                                                                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B. | The address of the lot(s) where the activity is proposed is: 31 South Shore Drive                                                                                                                                                                                                                                                |
| C. | The nature of the activity proposed includes: Roadway Drainage Improvements                                                                                                                                                                                                                                                      |
| D. | The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.                                                                                                                                                                           |
|    | ✓ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area                                                                                                                                                                                                                              |
|    | Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area                                                                                                                                                                                                       |
|    | Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.                                                                                                                                                                                                                         |
|    | Request to amend an existing Order of Conditions for DEP File #300-TBD                                                                                                                                                                                                                                                           |
| E. | Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of <b>9:00 a.m. – 3:30 p.m. Monday through Friday.</b> Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506 |
| F. | Copies of the application may be obtained from either  the applicant:  Gary Allard                                                                                                                                                                                                                                               |
|    | or the applicant's representative: Summit Engineering & Survey, Inc., by calling telephone # 508-987-8713                                                                                                                                                                                                                        |
|    | on the following days of the week: M-F between the hours of 8:00 AM and 4:00 PM.                                                                                                                                                                                                                                                 |
|    | The Public Hearing for this application will be held in the Center Office Building, 301 Main Street,  2nd Floor on August 20, 2019 at 8:15 pm.                                                                                                                                                                                   |
|    | ut                                                                                                                                                                                                                                                                                                                               |

### PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.ma.us)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.



## Conservation Commission

## Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

| Applicant Gary Allard                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant Representative Summit Engineering & Survey, Inc.                                                                                              |
| Project location 31 South Shore Drive                                                                                                                   |
| TOTAL STATE FEE REQUIRED FOR PROJECT (Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):                                          |
| State Fee Category(s) 2(J) & Riverfront                                                                                                                 |
| Total State Fee for project (include Riverfront Area adjustment if applicable) \$750.00                                                                 |
| State share of State Fee \$362.50                                                                                                                       |
| Local share of State Fee \$387.50                                                                                                                       |
| TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT*:                                                                                                       |
| (See Sturbridge Wetland Bylaw Regulations Section 4.17)                                                                                                 |
|                                                                                                                                                         |
| Standard RDA Fee = \$25.00 (check if applicable)                                                                                                        |
| Standard ANRAD Fee = \$00.10 per foot for resource area delineation (check if applicable).  # feet x \$00.10 = \$                                       |
| Standard DELINEATION Fee = \$00.10 per foot for resource area delineation $\underline{}$ (for all projects).  # feet $\underline{}$ x \$00.10 = \$54.30 |
| (for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)         |
| REPLICATION Monitoring Fee = \$200.00 (check if applicable) (for all projects that include wetland alteration and wetland replication)                  |
| CUMULATIVE TOTAL FEES:                                                                                                                                  |
| Total State Fee:\$362.50                                                                                                                                |
| Total Town Share of State Fee: _\$387.50                                                                                                                |
| Total Local Fee: \$104.30                                                                                                                               |
| *Please Note: For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and    |

one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.

F:\Home\CONSERVATION\Forms\Local Filing Fees Worksheet.doc



Barbara A. Barry, Finance Director

| Department/Board/Committee: Conservation Commission                        |
|----------------------------------------------------------------------------|
| Please verify outstanding tax/fee status for the following property owner: |
| Property Owner: Gary & Margaret Allard                                     |
|                                                                            |
| Property Location: 31 South Shore Drive                                    |
|                                                                            |
|                                                                            |
| The license/permit may be released.                                        |
| ☐ The license/permit may not be released.                                  |
| Finance Director Date                                                      |
| Finance Director Date                                                      |